



# Texas EMS Conference 2018-Exhibitor Registration Form

## Exhibit Show, November 18 - 19, 2018

### Fort Worth Convention Center

Please check here to verify that you agree to the rules and regulations and terms and conditions for Texas EMS Conference. You must check this box to register. Administration fee of 20% charged on refunds-No refunds after 10-01-2018. You may register online at <http://www.texasemsconference.com>

Firm Name \_\_\_\_\_

Enter both the company sales contact and the show contact information below, if the person responsible for the exhibit registration is different from the sales contact. The sales contact will be listed as company contact in the Conference Program.

Special marketing/Sponsorship opportunities available. Go to <http://www.texasemsconference.com/sponsorships.pdf>.

Exhibit Contact Person \_\_\_\_\_

Exhibit Contact Email \_\_\_\_\_

Sales Contact Person \_\_\_\_\_

Sales Contact Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Website \_\_\_\_\_

Check box if you want sponsorship information.

Make checks payable to:  
**Texas EMS Conference**  
Mail to:  
**Texas EMS Conference**  
**PO Box 187**  
**Lampasas, TX 76550**

Describe your services or products (500 character limit)

The registration fee includes two representatives per exhibitor booth. Additional booth staff are \$75 each. Include this amount in your total. Attach a typed list to this form if you need more room.

Name _____	Title/Certification _____	Email _____
Name _____	Title/Certification _____	Email _____
Name _____	Title/Certification _____	Email _____
Name _____	Title/Certification _____	Email _____

For exhibitor information, call 512-759-1720. View floorplan at <http://www.texasemsconference.com/pdf/floorplan.pdf>.

<p>____ Conference Bag Insert - \$850 _____</p> <p>____ Conference Program Full-Page Ad - \$1600 _____</p> <p>____ Conference Program Half-Page Ad - \$1000 _____</p> <p>____ Conference Program Quarter-Page Ad - \$500 _____</p> <p>____ Conference Program Business Card Ad - \$375 _____</p> <p>____ Website Banner Ad - \$250 _____</p> <p>____ Electronic Bulletin Board Ad - \$100 _____</p> <p>____ Email Blast - \$850 _____</p> <p>____ Floor Graphic - \$300 _____</p>	<p>Please reserve the following exhibit space(s):</p> <p>____ 10' X10' booth @\$1250 (\$1100 before 8-31-2018) _____</p> <p>____ Corner 10' X10' booth @\$1450 (\$1300 before 8-31-2018) _____</p> <p>____ 20' X30' vehicle space @\$1750 (\$1600 before 8-31-2018) _____</p> <p>____ Helicopter space @\$2200 (\$2000 before 8-31-2018) _____</p> <p>____ 20'x20' Island @\$5200 (Includes half-page program ad) _____</p> <p>____ Extra booth staff @75 each _____</p> <p>Booth number(s) selection(s). Choices subject to availability and are not guaranteed.</p> <p>1st Choice _____ 2nd Choice _____ 3rd Choice _____</p>
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If registering before June 30th, enclose at least 50% of the total exhibit fee to hold booth(s). I understand the balance is due by July 31, 2018 or booth(s) will be released.

Total Registration Fee: \_\_\_\_\_

**Official Use Only**

Date Rec'd \_\_\_\_\_

Type Pmt \_\_\_\_\_

Amt Rec'd \_\_\_\_\_

If paying by credit card, you may fax your completed registration to 512-759-1719.

MC  Visa  Amex  Disc

Credit Card No. \_\_\_\_\_ CCV #: \_\_\_\_\_

Card Holder \_\_\_\_\_ Card Exp Date \_\_\_\_\_

Signature of Cardholder \_\_\_\_\_