



# Texas EMS Conference 2017-Exhibitor Registration Form

## Exhibit Show, November 19 - 20, 2017

### Fort Worth Convention Center

Please check here to verify that you agree to the rules and regulations and terms and conditions for Texas EMS Conference. You must check this box to register. Administration fee of 20% charged on refunds-No refunds after 10-02-2017. You may register online at <http://www.texasemsconference.com>

Firm Name \_\_\_\_\_

Enter both the company sales contact and the show contact information below, if the person responsible for the exhibit registration is different from the sales contact. The sales contact will be listed as company contact in the Conference Program.

Special marketing/Sponsorship opportunities available. Go to <http://www.texasemsconference.com/sponsorships.pdf>.

Exhibit Contact Person \_\_\_\_\_

Exhibit Contact Email \_\_\_\_\_

Check box if you want sponsorship information.

Sales Contact Person \_\_\_\_\_

Sales Contact Email \_\_\_\_\_

Make checks payable to:  
**Texas EMS Conference**  
 Mail to:  
**Texas EMS Conference**  
**PO Box 100**  
**Hutto, TX 78634**

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Website \_\_\_\_\_

Describe your services or products (500 character limit)

The registration fee includes two representatives per exhibitor booth. Additional booth staff are \$75 each. Include this amount in your total. Attach a typed list to this form if you need more room.

Name \_\_\_\_\_ Title/Certification \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Title/Certification \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Title/Certification \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Title/Certification \_\_\_\_\_ Email \_\_\_\_\_

For exhibitor information, call 512-759-1720. View floorplan at <http://www.texasemsconference.com/floorplan.pdf>.

- \_\_\_\_\_ Conference Bag Insert - \$750 \_\_\_\_\_
- \_\_\_\_\_ Conference Program Full-Page Ad - \$1500 \_\_\_\_\_
- \_\_\_\_\_ Conference Program Half-Page Ad - \$750 \_\_\_\_\_
- \_\_\_\_\_ Conference Program Quarter-Page Ad - \$375 \_\_\_\_\_
- \_\_\_\_\_ Conference Program Business Card Ad - \$250 \_\_\_\_\_
- \_\_\_\_\_ Website Banner Ad - \$250 \_\_\_\_\_
- \_\_\_\_\_ Electronic Bulletin Board Ad - \$100 \_\_\_\_\_
- \_\_\_\_\_ Email Blast - \$750 \_\_\_\_\_

Please reserve the following exhibit space(s):

\_\_\_\_\_ 10' X10' booth @\$1075 (\$950 before 9-1-2017) \_\_\_\_\_

\_\_\_\_\_ Corner 10' X10' booth @\$1175 (\$1050 before 9-1-2017) \_\_\_\_\_

\_\_\_\_\_ 20' X30' vehicle space @\$1550 (\$1400 before 9-1-2017) \_\_\_\_\_

\_\_\_\_\_ Helicopter space @\$1750 (\$1600 before 9-1-2017) \_\_\_\_\_

\_\_\_\_\_ 20'x20' Island @\$4400 (Includes half-page program ad) \_\_\_\_\_

\_\_\_\_\_ Extra booth staff @75 each \_\_\_\_\_

Booth number(s) selection(s). Choices subject to availability and are not guaranteed.  
 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

If registering before June 30th, enclose at least 50% of the total exhibit fee to hold booth(s). I understand the balance is due by July 31, 2017 or booth(s) will be released.

Total Registration Fee: \_\_\_\_\_

Official Use Only

Date Rec'd \_\_\_\_\_

Type Pmt \_\_\_\_\_

Amt Rec'd \_\_\_\_\_

If paying by credit card, you may fax your completed registration to 512-759-1719.

MC  Visa  Amex  Disc

Credit Card No. \_\_\_\_\_ CCV #: \_\_\_\_\_

Card Holder \_\_\_\_\_ Card Exp Date \_\_\_\_\_

Signature of Cardholder \_\_\_\_\_